COMMONWEALTH OF MASSACHUSETTS Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: <u>Conservation Commission</u>

Date: March 2, 2011_

Time: <u>7:00pm</u>

Location: <u>Sutton Town Hall – Third Floor – Room C</u>_

New Public Hearings

7:00 188 Manchaug Road/R. Murphy Associates, Inc DEP#303-0724 Andrew Mosher, owner Notice of Intent filed

Wetland Update

7:15 10 Clark Hill Road/D. Messier

Continued Public Hearings

7:30 14 Wheelock Drive/Gerald Caya, owner DEP#303-0688 NOI filed **Continued to 3-16-11**

7:35 101 Leland Hill Estates/A. Allen, Eco Tec for Black Brook Realty Trust, 22 Notice of Intent's filed

Board Business

Wetland Concerns

Approve Minutes

Endorse Permits: 13.5 Ramshorn Road, 101 Leland Hill Road

Routing Slips: Discussions:

Site visits:

Correspondence

Adjourn

Posted: